

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 23 1976

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant FLYING M RANCH
Route 3., Box 3, of Yerington,
Street and No. or P.O. Box No. City or Town
Nevada., 89447, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Barren Hilton, Marylin Hilton, June Hilton

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is four second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 860

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ section 30
T.9N., R.27E., M D B M from which the northeast corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 30 bears N. 2° 43' 30" E., 2525.0 feet.
It should be stated.

6. Place of use. Portions of the SW $\frac{1}{4}$ of section 20 and the SW $\frac{1}{4}$ of SE $\frac{1}{4}$.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Section 21: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ (Lot #5.)

Section 29: W $\frac{1}{2}$ of W $\frac{1}{2}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ & NE $\frac{1}{4}$ of SW $\frac{1}{4}$

All of the above described land lies in T.9N., R.27E., M D B M.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... Well and pump approximately \$28,500. Ditches existing.
10. Estimated time required to construct works..... Six months.
11. Estimated time required to complete the application to beneficial use..... One year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant..... FLYING M RANCH

By S/..... Wade M. Dale
Wade M. Dale., Reg. State Water
Rights Surve
Route 3, Box 3
Yerington, Nev., 89447
..... OF STATE ENGINEER

Compared..... sk:bs

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
..... County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this..... day of.....

A.D. 19.....

WITHDRAWN BY APPLICANT..... JUL 30 1976 State Engineer
Robert D. Watergard
..... STATE ENGINEER